



**APPLICATION FOR:  
Eco Leader Academy**

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*Phipps Conservatory and Botanical Gardens welcomes applicants with diverse backgrounds and experiences to join our team! We are an equal opportunity employer and make decisions without regard to race, color, religion, sex, sexual orientation, national origin, citizenship, age, disability, or other protected classification. No question on this application is used for the purpose of limiting or excluding any applicant from consideration on a basis prohibited by local, state, or federal law. If you need an accommodation in completing this application, please notify the Human Resources Department by contacting Jennifer Torrance at [jtorrance@phipps.conservatory.org](mailto:jtorrance@phipps.conservatory.org) or calling 412.622.6915 ext. 3230.*

**Eco Leader Academy, 2023 Cohort**

Name: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Will you have completed at least one year of high school as of June 21, 2023? \_\_\_\_\_

Will you be between 14 and 19 years of age by June 21, 2023? \_\_\_\_\_

Date of Birth: \_\_\_\_\_

**EDUCATION**

**Circle current educational pursuit:** high school college/university trade school none

School Name: \_\_\_\_\_

Current (or Most Recent) Grade Level: \_\_\_\_\_

Other Educational Programs or Certifications: \_\_\_\_\_

Describe your extracurricular activities in which you are, or have been, involved:

Clubs: \_\_\_\_\_

Sports: \_\_\_\_\_

Organizations: \_\_\_\_\_

Other: \_\_\_\_\_

Describe any volunteer, leadership or community activities you participate or have participated in:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe any skills, hobbies or special interests you have:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe how this opportunity will benefit your education and career goals:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How did you hear about this opportunity? \_\_\_\_\_

Which cohort are you available to attend?

- Wednesday (June 21, June 28, July 5, July 12, July 19, July 26, \*Tuesday, Aug 1)
- Thursday (June 22, June 29, July 6, July 13, July 20, July 27, \*Tuesday, Aug 1)
- Either one

I have reviewed the dates of each cohort and I agree to attend ALL sessions of the program, including the Youth Garden Summit on Tuesday, August 1, 2023 from 9am-2pm.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Additional Materials:**

**Essay:** Please write a brief essay describing why you would like to be part of our Eco Leader Academy program and the environmental topics that you are passionate about.

**Please remember to submit your essay with this form.**

**Submit materials to: Alyssa Mulé, High School Programs Coordinator  
Phipps Conservatory and Botanical Gardens  
One Schenley Park, Pittsburgh, PA 15213  
[amule@phipps.conservatory.org](mailto:amule@phipps.conservatory.org)**

For more information, please contact Alyssa Mulé, high school programs coordinator, at [amule@phipps.conservatory.org](mailto:amule@phipps.conservatory.org) or 412/622-6915 ext. 3905, or contact Jennifer Torrance, YCAC coordinator, at [jtorrance@phipps.conservatory.org](mailto:jtorrance@phipps.conservatory.org) or at 412/622-6915 ext. 3230.